	<p align="center"><b>CLARENDON COUNTY PROCUREMENT</b></p> <p align="center"><b>INVITATION FOR BID ADDENDUM #1</b></p>	<p>Solicitation Number</p>	<p><b>IFB 2024 - 013 HORTICULTURE MAINTENANCE/GRASS CUTTING</b></p> <p>Lillie Hoots Buyer <a href="mailto:lhoots@clarendoncountygov.org">lhoots@clarendoncountygov.org</a></p>
---	---	--------------------------------	--

**March 14, 2025**

**\*\*Please remember to acknowledge all addendums**

**NOTE: OUR NEW PROCUREMENT OFFICE LOCATION – 3 SOUTH CHURCH STREET  
VOTER REGISTRATION and ELECTIONS BUILDING**

**ADDENDUM #1** -The purpose of this **ADDENDUM** is to provide an answer to question on Mulch and Pine Straw

---

**QUESTION/ ANSWER**

**Q:** How to provide cost of mulch and pine straw?

**A:** Mulch shall be collected from a designated vendor located in Manning and subsequently distributed around the fountain area along I-95 twice a year. The vendor shall provide a labor cost for the new line item on page 2 for mulch. The maintenance of pine straw shall be incorporated into your monthly BID.

**All other terms and conditions remain unchanged.**

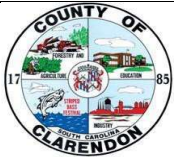
Continue to direct all questions in writing, e-mail is preferred to: [lhoots@clarendoncountygov.org](mailto:lhoots@clarendoncountygov.org)

---

**DEADLINE TO SUBMIT PROPOSALS: REMAINS UNCHANGED**

**SUBMIT TO: Lillie Hoots**

Procurement Buyer, Clarendon County  
3 South Church Street  
Manning, SC 29102  
Phone (803) 433-3240



**CLARENDON COUNTY PROCUREMENT  
INVITATION FOR BID**

**REVISED BID SUBMITTAL FORM**

**(2 of 3) USE**

**THIS PAGE TO SUBMIT YOUR BID AMOUNTS  
PAGES 1, 2 & 3 MUST BE SUBMITTED TOGETHER**

Solicitation:

**IFB 2024 - 013 HORTICULTURE  
MAINTENANCE/GRASS CUTTING**

**Lillie Hoots**

**Procurement Director**

**[lhoots@clarendoncountygov.org](mailto:lhoots@clarendoncountygov.org)**

I hereby affirm that I am certified in herbicide/pesticide application and my below price includes cost for permits, fees, personnel, supervision, labor, time, materials and equipment required to perform total **HORTICULTURE MAINTENANCE/GRASS CUTTING** for each site I submitted a BID for.

You may bid on as many sites as you wish.

1. ADMINISTRATION BUILDING	GROWING SEASON	BID PER MONTH \$ _____
	NON-GROWING SEASON	BID PER MONTH \$ _____
2. ALTHIA GIBSON GOV BLDG.	GROWING SEASON	BID PER MONTH \$ _____
	NON-GROWING SEASON	BID PER MONTH \$ _____
3. COURTHOUSE	GROWING SEASON	BID PER MONTH \$ _____
	NON-GROWING SEASON	BID PER MONTH \$ _____
4. SHERIFF'S OFFICE/ SIDE	GROWING SEASON	BID PER MONTH \$ _____
	NON-GROWING SEASON	BID PER MONTH \$ _____
5. WELDON AUDITORIUM & COMMUNITY COMPLEX	GROWING SEASON	BID PER MONTH \$ _____
	NON-GROWING SEASON	BID PER MONTH \$ _____
6. I-95 EXIT 115/INDUSTRIAL PARK	GROWING SEASON	BID PER MONTH \$ _____
	NON-GROWING SEASON	BID PER MONTH \$ _____
7. I-95 EXIT 132/MEGASITE 527	GROWING SEASON	BID PER MONTH \$ _____
	NON-GROWING SEASON	BID PER MONTH \$ _____
8. I-95 EXIT 119, FOUNTAIN AREA	<b>LABOR FOR MULCH</b>	ANNUAL TOTAL \$ _____
	GROWING SEASON	BID PER MONTH \$ _____
	NON-GROWING SEASON	BID PER MONTH \$ _____

**Vendor Name (PRINT):** \_\_\_\_\_

**Vendor Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_