

Water Supply Construction Permit

Bureau of Water



Permission is Hereby Granted To:

CLARENDON COUNTY WATER & SEWER
411 SUNSET DR
MANNING SC 29102

for the construction of a distribution system in accordance with the construction plans, specifications, design calculations and the SCDES Construction Permit Application signed by William A Timmons PE, Professional Engineer, S.C. Registration Number: 9429.

Project Name: CLARENDON COUNTY WATER AND SEWER PHASE 5 MAIN IMPROVEMENTS SCIIP A-23-C042

County: Clarendon

Location: 4 MILES SOUTH OF DAVIS STATION ON AND ADJACENT TO MW RICKENBAKER ROAD

Project Description: Approximately 27,100 LF of 8" water line, 37,740 LF of 6" water line, 4,790 LF of 3" water line, 62 fire hydrants, valves, and appurtenances.

Service By: Water will be provided by the Clarendon County Water & Sewer (System Number: 1450010).

Special Conditions:

1. Final operational approval for this project shall not be granted until the final operational approval is granted for Construction Permit #37953-WS.

In accepting this permit, the owner agrees to the admission of properly authorized persons at all reasonable hours for the purpose of sampling and inspection.

NOTE: This is a permit for construction only and does not constitute State Department of Environmental Services approval, temporary or otherwise, to place the system in operation. No written approval shall be issued to place a drinking water project into operation until approval is obtained to place any associated wastewater project into operation. An Approval to Place in Operation is required and can be obtained following the completion of construction by contacting the SUMTER EQC OFFICE. Additional permits may be required prior to construction (e.g., stormwater).

Permit Number: 38181-WS
Date of Issue: December 03, 2024
Expiration Date: Construction must be completed and the Approval to Place in Operation granted prior to **December 03, 2027** or this permit will expire.

Douglas B. Kinard P.E, Director
Drinking Water and Recreational Waters
Protection Division